#### Annexure - II

# Application for the post of JRF / SRF

#### (Important: Please use only A4 size paper for application and other testimonials) $\underline{PART \ A}$

Affix recent passport size Photograph here

01.	Advt. No., Date and Position to which applied Tick the applicable post Discipline in Graduate/ Post-Graduate in Engineering (EE/EEE Engg./Mechanical /Civil / Chemical Engg. or	:	JRF / SRF Graduate/PG Engineering – EE/EEE/Mechanical / Civil /Chemical Engg. or M.Sc (Chemistry)
03.	M.Sc (Chemistry)) Name in full <i>(in Block letters)</i>	•	
04.	Age( as on last date for receipt of application ) and Date of Birth (Enclose a copy of certificate in support of age)	:	
05.	Nationality	:	
06.	Father's/Husband's name	:	
07.	Address for correspondence (in Block letters)	:	
08.	Permanent Address	:	
a)	Telephone/Mobile No. (Landline/Cell)	:	Landline : Mobile : E-mail id :

b)	Alter	nate No., if	any		:				
09.	Relig	ion			:				
05.	Whet	ther be	longing	to	:				
	SC/S	ST/OBC/PV	VD(must	be					
	supp	orted by Ce	ertificate)						
10.	<b>D</b> .d		- f! 1			ion lin	41004100	1	- <b>4</b> h -
			ofessional			•		clearly	
			passed, Ur		•	•			
	class and percentage of marks & subjects taken starting from minimum								
	<b>qualification prescribed for the post)</b> If the examination was semester wise, marks should be indicated semester wise and copies of marks sheets of								
	all semesters should be enclosed. If the examination is year-wise marks								
	should be indicated year wise and copies of marks sheets of all years should								
	be enclosed, along with certificates, failing which the application will be								
	rejec	ejected. In case of grades/CGPA, documents supporting the conversion							
	formula used by the university/institute should be enclosed:								
Exar	mina	Year and	Board/		%age of	Marks	Class	Subject	Wheth
	tion month of University/				obtain	s taken	er		
passed		passing	Institution		/year		ed		marks
				\$	Semester				sheets
					/ year	marks			enclos
							ed		
(ATTACH SEPARATELY as Annexure – I )									
11 1	<b>T</b> 71 / 1		C 1 ' 1		1' 0 10	c · 1	1 / 1		

11. Whether continuing for higher studies? If so furnish details

Name of the	Year and month of		University/ titution		ether t time	Subjects Taken		month which the	
course	Regis-			or	full		course	will be	
	tration			ti	me		complet	ed	
	(ATTACH SEPARATELY as Annexure – II )								
12. Deta	ils of the p	previous	/present er	nployn	nent h	ield, if any	y, in chro	onological	
order	starting fr	om pres	ent position	n back	cwards	(indicatin	g the nat	me of the	
emplo	over with fu	ıll addre	ss, post hel	ld, sala	ary dra	awn, period	f of servic	e, nature	
-	•		ting docum	-	e	· •		-	
	,		0						
	letter, discharge letter, experience certificate etc. shall be enclosed. <b>Without</b> these documents, experience will not be considered.								
Name of	the Po	st held	Service Period		Scale	e of pay,	Nature	Reason	
Firm/Con	npany		From To			y drawn	of	for	
with add	lress					5	duties	leaving	
								the	
								previou	
								S	
								organiza	
							tion		
(ATTACH SEPARATELY as Annexure – III)									

13.	Total number of years of	
13.	Total number of years of experience (if applicable)	
14.	Area of expertise	
15.	Details of Research Projects	
	undertaken (Furnish Details as	
	Annexure)	
16.	Details of Research papers	
	published (attach copies of papers published)	
	published)	
17.	Details of Professional	
	membership like IEEE, etc	
18.	Details of membership in National	
	Committees if any like BIS, etc	
10		
19.	Details of special work carried out if any	
00	Details of Training (Or	
20.	Details of Training/Course attended (attach details)	
21.	Details of Seminar/Training/short	
	term courses organized (attach details)	
22.	Details of awards/honours	
	received	

23.	Have you executed any bond to	
	present Employer, if so, please	
	give details	
24.	If selected, the minimum time	
	required to join the post	
25.	Name and address of two persons	1.
	who have knowledge about your	
	professional experience (give	
	name, complete designation,	
	postal address, mobile/land line	2.
	nos.)	
	,	
26.	Have you ever been detained in	
	Police Custody? If yes, please give	
	complete details thereof.	
27.	Whether you have been convicted	
21.	by any Court of Law? If yes, please	
	give complete details thereof.	
28.	Whether any criminal case is	
20.		
	pending or contemplated against	
	you in any Court of Law? If yes,	
	please give complete details	
	thereto.	

### **DECLARATION**

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature will be summarily rejected and my employment terminated without notice and compensation.

Place :

Date :

(Signature of the Candidate)

## PART B (To be filled by employees of State/ Central / PSUs etc. only)

Name of the Organization : Reference No. :

It is certified that :

1. The date of birth, qualification, experience and other details given by Shri/

Smt.....

as given in Part A of this application for the post of .....

.....at Central Power Research Institute have been verified and found to be correct.

- 2. Integrity of Shri/Smt./.... is beyond doubt.
- 3. No vigilance or disciplinary proceedings is either pending or contemplated against the officer.

Signature of the authorized Officer (Name & Designation)

Seal of the Officer

Full address of the authorized Officer (Seal) Telephone No. Fax No.